

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No. INFORMATION

- 1 NAME OF THE SCHOOL
- 2 AFFILIATION NO.(IF APPLICABLE)
- 3 SCHOOL CODE (IF APPLICABLE)
- 4 COMPLETE ADDRESS WITH PIN CODE
- 5 PRINCIPAL NAME
- 6 PRINCIPAL QUALIFICATION
- 7 SCHOOL EMAIL ID
- 8 CONTACT DETAILS (LANDLINE/MOBILE)

DETAILS

S.S. GIRLS HS GUMLA

20160806206

MEGISTRATE COLONY, JASHPUR ROAD, GUMLA, GUMLA , JHARKHAND - 835207

Mrs. SHASHI NEELAM TIRKEY

MA B ED

ssghsgumla2019@gmail.com

9973808085

B : DOCUMENTS AND INFORMATION:

SL No. DOCUMENTS/INFORMATION

- 1 COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY
- 2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE
- 3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT
- 4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE
- 5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
- 6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY
- 7 COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL
- 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

<https://jepc.jharkhand.gov.in/56/DoE.pdf>https://jepc.jharkhand.gov.in/56/NOC/20160806206_NR.pdfhttps://jepc.jharkhand.gov.in/56/20160806206_DEO.pdfhttps://jepc.jharkhand.gov.in/56/BSC/20160806206_BS.pdfhttps://jepc.jharkhand.gov.in/56/FSC/20160806206_FS.pdfhttps://jepc.jharkhand.gov.in/56/20160806206_DEO.pdfhttps://jepc.jharkhand.gov.in/56/WS/20160806206_WS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No. DOCUMENTS/INFORMATION

- 1 FEE STRUCTURE OF THE SCHOOL
- 2 ANNUAL ACADEMIC CALENDER
- 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
- 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

<https://jepc.jharkhand.gov.in/56/DoE.pdf>https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdfhttps://jepc.jharkhand.gov.in/56/SMC/20160806206_SMC.pdfhttps://jepc.jharkhand.gov.in/56/PTA/20160806206_PTA.pdfhttps://jepc.jharkhand.gov.in/56/RB/20160806206_RB.pdf

D : STAFF (TEACHING) :

SL No. INFORMATION

- 1 PRINCIPAL

DETAILS

Mrs. SHASHI NEELAM TIRKEY

TOTAL NO. OF TEACHERS

PGT

8

TGT

0

PRT

8

0

3 TEACHERS SECTION RATIO

84

4 DETAILS OF SPECIAL EDUCATOR

SAMPURNA NGO

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER

STUDENT POLICE CABINET

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	222	214	96	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 36
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SHASHI NEELAM TIRKEY
S.S. GIRLS HIGH SCHOOL GUMLA.

28.02.2023

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गुमला