## SCHOOL REPORT CARD (2021-22)

| UDISE Code                           |   | 11 03 21         | 905    | 5                            | School N              | lame          | 4                 | MODEL SCHOOL MASALIA  |   |                        |                       |                    |              |              |              |                     |  |
|--------------------------------------|---|------------------|--------|------------------------------|-----------------------|---------------|-------------------|-----------------------|---|------------------------|-----------------------|--------------------|--------------|--------------|--------------|---------------------|--|
| State                                |   | harkhand         |        |                              |                       |               |                   | DUMKA Block MASALIA   |   |                        |                       |                    |              |              |              |                     |  |
| Rural / Urban                        | Rural   |                  |        | Cluster UPG.M.S.BHANGAHIR    |                       |               |                   |                       |   |                        |                       |                    | 22           | <del>.</del> |              |                     |  |
| Assembly Const.                      | 10  | DUMKA (ST        | )      | 100                          | Parl. Cor             | stituency     | -                 | 1220                  |   | 1                      |                       | -                  |              | 444          | 44           |                     |  |
| School Category                      | 14.0  | 5 - Up. Pr. S    | Seco   | ndary ar                     | nd Higher Sec         | 1.5           | <u>.</u>          | Medium                | n of Instru   | ction                  | 1010                  | L .                | anguag       | ge taugh     | t as Sul     | bject               |  |
| School Managemer                     | nt  | 1-Dept. Of e     | educ   | ation                        |                       | Medium        | 1                 |                       | 9-English   |                        |                       | Lang               | uage 1       | 04-H         |              | 6.64                |  |
| School Type                          |   | 3-Co-educa       | ationa | al                           |                       |               | Medium 2 04-Hindi |                       |   |                        | Langu                 |                    | uage 2       |              | nglish       |                     |  |
| Lowest & Highest C                   | lass  | 6 - 12           | 4      | 22.                          | 1000                  | Medium        | _                 |                       | and the   |                        |                       | Lang               | uage 3       | 14-S         | anskrit      |                     |  |
| Pre Primary                          | - 15  | NA               |        | 125                          |                       | Medium        | 4                 |                       |   | 1000                   | -                     | 3                  |              |              |              |                     |  |
| Year of Establishme                  | ent   | 2222             | 1.1    | 2011                         | Is this a Shift       | School?       | 10                |                       |   | 2-N                    | o Angan               | wadi At            | Premis       | ses          | 62           | NA                  |  |
| Year of Recognition                  | -Pri.   | hodoli           | 92     | 0                            | Building State        | us            | 54                | 1.5                   | 3-G   | overnme                | nt Angan              | wadi Bo            | oys          |              | 2025         |                     |  |
| Year of Recognition                  | -Upr.F  | Pri.             | 10     | 1.1                          | Boundary wa           | 1-Pucca       |                   |                       | a Angan   | Anganwadi Girls        |                       |                    |              |              |              |                     |  |
| Year of Recognition                  | -Sec.   | <b>LUCK</b>      | 42     | 2014                         | No.of Buildin         | 1             |                   |                       | 1 Angan   | Anganwadi Teacher      |                       |                    |              | N            |              |                     |  |
| Year of Recognition                  | -Highe  | er Sec.          | 11     | 2016                         | Pucca Building Blocks |               |                   |                       | 1   |                        |                       | Residential School |              |              |              | 3 - No<br>esidentia |  |
| Affiliation Board-Se                 | c 2-  | State Board      | 1.1    | 12.7                         | Is Special Sc         | hool for C    | WS                | N?                    |   | 2-N                    | Availa                | cility of          | Ramns        | 100          |              | 2-N                 |  |
| Affiliation Board-HS                 | ec 2-   | State Board      | 1.1    | 363                          | Minority Scho         | bol           |                   |                       |   | 2-N                    | 0                     | oility of          |              |              |              | 2 N                 |  |
|                                      |   |                  | -      | 1.1                          |                       |               | ÷                 |                       | 1211  |                        |                       |                    |              | _            |              | -                   |  |
| Visit of school for                  | /by//   | Acad. Inspec     | ction  | S                            | 3 CRC                 | Coordinate    | or                | 100                   | 8 Block   | Level Of               | icers                 | 3                  | State/D      | District O   | fficers      | 2,21                |  |
| Toilets                              |   | Воу              | /s     | Girls                        | 1.1.1.1               | Total Clas    | s Ro              | ooms                  | in the second   | Drinking               | Water Av              | ailability         | /            | 100          | 100          | 1-Ye                |  |
| Total                                |   |                  | 4      | 4                            | In Good Condition     |               |                   |                       | 14 Drinking Wat   |                        |                       | Inctiona           | <u></u>      | 100          | <u> (21)</u> | 1-Ye                |  |
| Functional                           |   |                  | 4      | 4                            | Needs Minor Repair    |               |                   |                       | 0   |                        | ater Harve            | U U                | 20           | 1.0          | Q.U.         | 1-Ye                |  |
| Func. CWSN Friend                    | dly   | 1202             | 0      | 0                            | Needs Major           |               | 1                 |                       | 0   | Playgro                | und Availa            | bility             | 265          | 4            | 22           | 2-N                 |  |
| Urinal                               | , in the second s |                  | 4      | 4                            | Other Rooms           | 1.00          | ÷                 |                       | 20  |                        | e Availabi            |                    | tudents      | 5            | 22           |                     |  |
| Handwash Near To                     | _   | in the second    | -      | 1-Yes                        | Library Availa        |               | ÷                 | 1.1.1.1               | 2-No  |                        | ty Availab            | ility              |              |              | 12           | 1-Ye                |  |
| Handwash Facility f                  | or Mea  | al               | 14     | 3                            | Medical chec          | kups          | <u>.</u>          | 1.1.1.1               | 2-No  | Solar P                | anel                  | 24                 | 1.5          |              | <u></u>      | 2-N                 |  |
| ورث البانية والوارية                 | Di  | gital Faciliti   | es (F  | unctior                      | nal)                  | 40.4          | 24                | No.c                  |   |                        | ed (DCF 5.            | 1 , 5.2)           | Pr           | imary        | Up.F         | rimary              |  |
| Computer Lab                         | 2-No  | ICT Lab          | 1.1    | 2-N                          | o Internet            | 2-            | No                | Free text             | 100 C   | ovt. and G             | ovt. aided            | 100                |              | _            | 0            |                     |  |
| Desktop                              | 0   | Laptop           | -      |                              | 0 Tablet              |               | 0                 | Transpor              |   |                        | 1.1                   |                    |              | _            | 0            | 925                 |  |
| Printer                              | 0   | Projector        |        |                              | 0 Smart<br>ClassRooms |               | 0                 | Free unit             |   |                        |                       |                    |              | _            | 0            |                     |  |
|                                      | _   |                  | -      |                              |                       |               |                   |                       | _   | -1                     |                       |                    |              |              |              | _                   |  |
| SMC Details                          | 1-Y   | es SMD           | C Co   | onstitute                    | d 2-No                | Vocat         | tiona             | al /NSQF              | NA  |                        | TE Inform             |                    | Pri.         | Up.Pri       | 1.1.1.1      | H.Sec               |  |
| Sectors                              | NA  |                  | ¢4     |                              | <u>1 </u>             | 1. A          | 24                | <u> </u>              | ويوادي  |                        | uctional da           | 1 N.               |              | 0 240        |              | 1000                |  |
|                                      | Gran  | its Details u    | nder   | Samag                        | ra Shiksha (DC        | CF SI. No.    | 8.1)              |                       |   |                        | School hrs            |                    | 0.0          |              |              |                     |  |
| Grants 50000.0 G<br>Receipt(Total) E |   |                  |        | rants 4<br>xpenditure(Total) |                       |               |                   | 49975                 |   |                        |                       |                    |              |              |              |                     |  |
| rteceipt(Total)                      | -   |                  | -      |                              | xperioliture(10       |               |                   |                       |   | CCE                    |                       |                    | IN/          | A 1-Yes      | s 1-Ye       | s 2-N               |  |
|                                      |   | <u>haiptein</u>  | 9      | 1.13                         |                       |               |                   | cademic S             | Stream  | <u>19 </u>             |                       | 1.11               |              |              | 2.2          |                     |  |
|                                      |   |                  |        | Science                      | •                     | С             |                   | nerce                 | 1001-2  | V                      | cational              | <u></u>            | 1.2          |              | Stream       | 1                   |  |
| 1-Yes                                | -   | and the last     | 4      | 1-Yes                        |                       | -             | 1-Y               | /es                   | ومالحك  | -                      | 2-No                  | -                  |              | 2            | -No          | 444                 |  |
| ويتبا يتواولوني                      |   | <u></u>          | 22     | 2.4                          | <u>12.120</u>         | Teache        | ers li            | nformatio             | n   | 100                    | <u> </u>              | 2.2                | <u> </u>     | <u> 200</u>  |              | <u> 1888</u>        |  |
| had been as to be                    |   | Classes          | s Tai  | ught                         |                       | $M_{\rm eff}$ | 5                 | N                     | lature of A   | Appointm               | ent                   |                    | 192          | Gende        | er           | 5.5                 |  |
| 1-Primary                            | 7.7   | 0                | 2-L    | Jp.Pr.                       | $2^{-1}$ $2^{-1}$     |               | 0                 | Regular               | Teachers  | 2 - 2                  | 4                     | Male               | $\Delta d$   |              | 2.52         | 988)<br>1988        |  |
| 3-Pr. & Up.Pr.                       |   | 0                | 5-5    | Sec. only                    | /                     |               | 2                 | Non-Reg               | 1   | 1 Female               |                       |                    |              | <u>85.6</u>  |              |                     |  |
| 6-H Sec only.                        | 1   | 0                | 7-L    | Jp pri ar                    | nd Sec.               |               | 3                 | Tot                   | al Teache   | ər                     | Ę                     | Trans              | gender       | 1.11         |              | 262                 |  |
| 8-Sec and H Sec                      | de la   | 0                | 10-    | Pre-Pri                      | mary Only.            | 1.1.1         | 0                 | 1.2.2.2               | <u> (1997)</u>  |                        | Academic              | Qualific           | ation        |              | 101          | <u>añ</u>           |  |
| 11-Pre- Pri & Pri                    |   | 0                |        | 1.1                          | 10,100                |               | 24                | Below G               | raduate   |                        | (                     | Gradu              | late         | 00           | 944          | <u> </u>            |  |
| Teachers Aged abo                    | ve 55   |                  | 4      | <u></u>                      | <u>, 1977, 197</u>    | a filia       | 0                 | 10 Contraction (1997) | aduate an   |                        | <u> (</u>             | <u> </u>           | 202          | <u> 1868</u> |              | 224                 |  |
| No. of Total Teache                  |   |                  | -      |                              |                       |               | 0                 | Total Tea             | acher Tra   | ined in C              | omputer               | <u> </u>           | 44           |              | 642          |                     |  |
| Total Teacher Invol                  | ve in N   | Ion Teachin      | g As   | signme                       | nt                    |               | 0                 | Total Tea             | acher hav   | ving Aadh              | aar                   | <u> </u>           | <u> 1965</u> |              | 20           |                     |  |
|                                      | èh.   |                  | 5.     | 100                          | Teach                 | er With Pr    | ofes              | ssional Qu            | alification   | n 🦳                    | 100                   | <u> 1998</u>       | 102          | 2,03         | 1.2          | 242                 |  |
| Diploma or certificat                | te of 2   | Years or me      | ore i  | n basic                      | teacher               | 17.64         | 0                 | Bachelor              | of Eleme  | ntary Ed               | ucation(B.E           | El.Ed.)            |              |              | $^{\rm MS}$  |                     |  |
| training<br>B.Ed. or equivalent      | (2, 5)  | 100              | 11     | 1.1                          |                       |               | F                 | 1.1.1.1               | 1000  |                        |                       |                    | -            |              |              |                     |  |
| Others                               | din.  | 1111             | 1      | 100                          |                       |               |                   | M.Ed. or<br>None      | equivalen   | n                      |                       |                    | 111          | 100          |              | 10                  |  |
| Diploma/degree in s                  | speice  | education        |        |                              |                       |               | 100               |                       | any relev   | ant profe              | ssional co            | urse               |              | 175          |              | 10                  |  |
| Diploma in Element                   |   |                  |        | 1)                           |                       |               |                   |                       |   | _                      | from NCT              |                    | I hozin      | nst          |              | 125                 |  |
| B.Ed (Nursery) from                  |   |                  | -      |                              | 1.1.1                 |               | 0                 | Sipiona               |   |                        |                       |                    | ,. n∠ou I    |              |              |                     |  |
|                                      |   |                  |        | 1.11                         |                       | 075           | -                 |                       | erer de la compañía de la compañía<br>Como de la compañía de | 0                      |                       |                    |              | OL 11        | 404 **       |                     |  |
|                                      |   |                  |        |                              | ction 12 of the       |               | In Pi             |                       |   |                        |                       |                    | 10 C         |              | 11.00        | 1/111               |  |
| Pre-Pri. Clas<br>B G T B             | 1.1   | Class I<br>T B C |        |                              |                       | lass III      |                   | Class IV<br>B G       |   | ISS V<br>G T           | Class V<br>B G        | 12112              | Class<br>B ( | VII<br>G T   | Class        | _                   |  |
| B G T B                              | G   | ТВС              | 2      | T B                          | G T B                 | G 1           | -                 | B G                   | ТВ  | G T                    | B G                   |                    | ы (          | о I          | В            | G T                 |  |
|                                      |   |                  | -      | -                            |                       |               | -                 |                       |   |                        |                       |                    |              |              |              |                     |  |
| <u></u>                              | 54  |                  | 1.1    |                              | ally Weaker S         |               |                   |                       |   |                        |                       | 100                |              |              |              | <u></u>             |  |
| Pre-Pri. Clas                        |   | Class II         |        | ass III                      |                       |               | - 1               |                       | lass VII  | ALC: NOT THE REPORT OF | and the second second |                    | lass X       |              | 1.00         | lass XI             |  |
| B G T B G                            | Т   | B G T            | B      | G T                          | B G T B               | GTI           | B                 | G T B                 | G T   | B G                    | BG                    | ТВ                 | G T          | B G          | T B          | G T                 |  |
|                                      |   |                  | -      |                              |                       |               | e                 |                       | • • •   |                        | 지하는                   |                    |              | •            |              |                     |  |

## SCHOOL REPORT CARD (2021-22)

| the second s  | 1  | -   | <u>n - 1</u>                            |   | IV   | V        | VI  | VII                                      | VIII                | IX                | x               | XI     | XII      | Total           |
|---|--|---|---|---|--|----------|---|--|---------------------|-------------------|-----------------|--------|----------|-----------------|
| Social Categ  |  | 1000  | - 11                                    |   | in de  | _        |   | the state of                             | _                   | -                 |                 |        |          |                 |
|   | В  |   |   | 1. Taylor 1.  | 1.1  | 1.5.20   | 1.1.1.1   |  | 100 A               | 1                 |                 |        |          | 10 A            |
| General   |  | <u>- 6.03</u>   | 2.103                                   |   |  |          |   |  |                     |                   |                 |        |          |                 |
| فليبا والبادية  |  |   | - 1 C                                   | 110   |  |          | 1.1.1   |  | - <b>1</b>          | 1997              | 1.5             |        | 21.21    | 1.24            |
|   | В  |   |   | 1.1   | C  |          | 1.5   | 10 C 10                                  | 100                 | 1.1               | 1               |        | 2003     | 6050            |
| SC  | G  | 10.00   | 1.1                                     | 12.5  |  | 1.1.2    | 1.121   | 1.2.2                                    | 1                   | 10 S B            | 1.523           | 5      | 1.71.7   |                 |
| <u></u>   | т  | 10 Mar 10   |   |   | $e^{-1}e^{-2}e^{-$ | 1.1.1    | 1.4.4   | h n n i i                                | - 1 T               | 10.01             | 1912            |        | 124.28   | 1.5             |
|   | в  | 22.00   | 450                                     |   |  | 1.1      | 8   | 8  | 11                  | 5                 | 10              | 19     |          | 6               |
| ST  | G  | Contraction of the second   | 1.1.12                                  | 1.1   | C. 1. 1  |          | 5   | 4  | 5                   | 7                 | 7               | 24     | 1000     | 5               |
|   | Cale point   In the point of the p   |   | 125.1                                   |   |  |          |   |  |                     |                   |                 |        |          |                 |
| h in the  |  |   |   |   | 5 F  | 1.1      | 10  | 8  | 7                   | 5                 | 5               | 14     |          | 4               |
| OBC   | Higgorian control in the second s | 4   |   |   |  |          |   |  |                     |                   |                 |        |          |                 |
|   |  | a 1 | 000                                     |   |  |          |   |  |                     |                   |                 |        |          |                 |
| <u>h-h-h-</u> h-  |  |   |   | 100   |  |          | 10  | 16                                       | 19                  | 11                | 16              | 11     | 1212     | 12              |
| τοται   |  |   | <u>1990</u>                             | 100   | 1.1.1  | 1000     |   |  |                     |                   |                 |        |          | 1000            |
| TOTAL   |  |   | 1.1                                     | 100   | 1000   |          | 10  | 9  | 0                   | 9                 | 10              | 59     |          | 11              |
| -   |  | 1000  | - e - e - e - e - e - e - e - e - e - e | ÷.,   |  | 1.5      |   | - 25                                     | 26                  | 20                | 22              | 400    |          |                 |
|   | and the second se  | 1000  |   | 100   |  |          | 28  | 25                                       | 26                  | 20                | 32              | 100    | 100      | 23              |
| Minority Deta   |  |   | - 1 C                                   | 2.42  |  |          | 1000  |  |                     | <u></u>           |                 |        |          | 100             |
| en anna 19<br>19 Anna 19  |  | 1001  |   | 1.1   | 1.1  | 1        |   |  | <u></u>             |                   | 1.1.1           |        | 1.1.1    | 6253            |
| Muslim  |  | -   |   | , <b>1</b> , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 1. A.  |          | 1.11  | 2224                                     |                     |                   | <u>, 199</u>    | 1      |          |                 |
| hhhim   |  | distant.  |   |   | 1.1  | 1.0      | 1.4   | hard                                     |                     | 100               | <u>, 1997</u>   | 2,0,01 | 100      | <u> perse</u> t |
| 01.1.1  |  |   | -44                                     | -   |  |          |   | 1.00                                     |                     | 1000              |                 |        |          |                 |
| Christian   |  | 1999 P.C  | te fi                                   | 1   | 1.1  | 1.       | te e e e e e e e e e e e e e e e e e e  | 100                                      | 1                   |                   | <del>-201</del> |        | 1. A S   | 1.5             |
|   |  | richter.  | $\rightarrow$                           | 61-17-  |  |          | Free Price  | 2004                                     |                     |                   |                 |        | <u> </u> | 12.62           |
| Citt  |  |   |   |   | 1.1  |          | Piere I.  |  |                     |                   |                 |        |          | 16.04           |
| SIKI  |  | 201   | 100                                     | 200   | 1.10   |          | 122.1   | k stal                                   |                     | 100               | रे की           |        | 203      | 1.000           |
|   |  | -   |   |   |  | 1        |   | _  | · · · · ·           | 100               |                 | _      |          |                 |
| Budh  |  | 100   |   | 12.2  |  | 1.11     |   |  |                     |                   |                 | 1000   |          | 12.62           |
| Buun  |  |   | 5.10                                    | 1.00  | 1.00   | 1917     |   | 1000                                     |                     | 1.1               | 1.00            | 12.5   | 100      | No.             |
|   |  |   |   |   |  |          |   |  |                     |                   |                 |        |          | urbit.          |
| Parei   |  |   |   |   |  |          |   |  |                     |                   |                 |        |          | 1.1.1           |
| 1 01 31   |  |   |   | 1.1   |  |          |   |  |                     | 1.0               |                 |        | 1.16     | 1000            |
| LALL  |  |   |   |   |  |          |   |  |                     | 10.00             | _               |        |          | 15.55           |
| Jain  |  | 1.1.1   |   | 1.1   |  |          | 1.1.1   |  | 1000                | - 94              |                 | 0.00   |          |                 |
|   |  | 1.1   | 11 A A                                  | 1.1.1   | 1.1  | 1000     | 1000  |  | 1.1.1               |                   | 1.2.1           |        | <u> </u> | 1252            |
| In the second   |  | 2 I. I. I.  | 1210                                    | 10.5  | 1.5  | 1.1.1.1  |   | 1.000                                    | 1.751               | 1000              |                 | 1000   | 1.11     | 06/50           |
| Total   |  |   | 1.1                                     | 1000  |  |          |   | 6.201                                    |                     | 1235              |                 | 1      |          | 1.000           |
|   |  | 1000  |   | -   | 1.1  | 1000     | 1000  |  |                     |                   |                 |        | 100      |                 |
| c   |  |   | 100                                     | 111   | 1.1  | 1.1.1    | 1.00  |  | 41.2                |                   |                 | 1      | 100      | 2.55            |
|   |  | 1.  | 1.51                                    |   |  | 1.1      |   | horizada                                 |                     | 10.00             |                 |        | 100      | 100             |
| Aadhar  |  |   | 100                                     | 1.1   |  | 10.55    | 1.5   | 1.1.1.1                                  |                     |                   | 10.00           |        |          |                 |
| / launai  |  | 1000  | 100                                     | 12.1  | 2.1.1  | 1000     |   |  |                     |                   | - CO            |        |          | 10.02           |
|   |  | al de la b  | 100                                     | 1.1   | 1.1.1.1  | 1.11     | 1.1.1.1   | 1000                                     |                     | 1000              | 1.1             |        | 100      | 12.63           |
| BPL   |  |   | 1.12                                    |   | 1.00   | 122.1    |   | Code L.                                  | 1.1.1.1.1.1.1       | 15.04             | 10.00           | 100    | 2020     | 15775           |
|   |  | 12240   |   | 1.1   | 100  |          |   |  | 1.1                 | 10.00             | 120             |        |          |                 |
|   |  | 100 M   |   | 0.11  | 64.3   | 1.1.1    | 1.000   |  | 1                   |                   | 0.53            |        |          | 902             |
| Repeater  |  |   |   | 1.5   | 1.1.1.   | (1,2)    | 1.4   | 52-54                                    |                     |                   | 1               | 1.00   | 100      | 16251           |
|   |  |   | T F                                     | 1.1   |  |          |   | 1  |                     | <u>1. 1. 1</u>    |                 |        | 500      | 1,250           |
| 10000   |  | 12.10   | 57 P                                    | 12.2  | 2.11.5   | 1000     | 1000  |  | 1.0                 |                   | 100             | 1.00   | 1713     | 1203            |
| Cwsn  |  | 1.1.1   | 20 K                                    | 022   | 1.5  | 10.00    |   |  | 1                   |                   | 0.00            |        | 100      | 1912            |
|   |  | 10 C 10 C   | 1.5                                     | 1.11  | C  |          | 1.1.1   | China 1                                  |                     | 10.01             | 10.00           |        |          |                 |
| E a de the la st  |  |   |   |   |  |          |   | l  |                     | 10.00             |                 |        | 100      |                 |
|   |  |   |   |   |  |          |   |  | <del>16 - 1</del> 2 |                   | 운송              |        |          | <u></u>         |
| Age (   |  |   | 시간                                      | 111   | IV   | V        | VI  | VII                                      | VIII                | IX                | Х               | XI     | XII      | Total           |
| i i i H   |  | 1.1.1   | 11.5                                    | <u> </u>  | Gerth  |          | - C   | 1. A. A.                                 |                     | 1.10              | <u> </u>        |        | 3124     | 1.626           |
| <4  |  | 1980 B  | <u></u>                                 |   | 24.3   |          |   |  |                     |                   | <u>Qû de</u>    |        | (24A)    |                 |
| n in the second seco |  | a de la com   | 우민사                                     | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1             |  |          |   | annia                                    |                     |                   | <u></u>         |        |          | 0.03            |
|   |  | -   | A 14                                    |   |  |          | <b>1</b>  | والمحج                                   |                     |                   | <u>- 1968</u>   |        |          | 6626            |
| 4-<5  |  | 1000  | 1.1                                     |   |  |          |   |  |                     |                   |                 |        |          | 1. S. S.        |
|   |  | the states  | <u>e Fe</u>                             | <u> -                                   </u>        | -  |          | P   |  |                     |                   |                 |        | 0.0      |                 |
|   |  |   | <u></u>                                 | et P  |  |          |   | the state of the                         |                     |                   |                 |        | -        | 14.04           |
| 5- <6   |  | 1.0   | 100                                     |   | 5.4  | - 19 A   |   | teret in                                 |                     | <u> </u>          |                 |        |          | 100             |
|   | -  | u para  | 44                                      | 5 B   | 6 a b  |          | - F   |  |                     |                   | 노가라             |        |          | 100             |
| h tha i the   |  | and the second  |   | - 19  |  |          | - +   | hana in                                  |                     |                   |                 |        |          |                 |
| 6- <7   |  | 1.1.1   | 100                                     |   | <del>. 1</del> 4   |          | 200 A   | he dia                                   |                     |                   | 100             |        | 200      |                 |
|   |  |   | 1                                       |   |  |          |   |  | Caracter (Car       | -                 |                 |        | 1.2.2    |                 |
|   |  | - 1 - C   | -                                       |   | 2 - A  | 난근다      | - P   |  |                     |                   |                 |        | <u></u>  |                 |
| 7- <8   |  | i i ta  | 48                                      |   | 100  | a berek  | n an the second s |  |                     |                   |                 | 9.9 A  | 2.04     |                 |
| CC L L  |  | 1.0   | 100                                     |   | <u></u>  |          |   | <u>t - 3 E</u>                           |                     | -10 A             |                 |        |          | 1.0             |
|   |  |   |   | <u> -                                   </u>        | 1  | 1.1      | - 49 P  |  |                     | <del>6 (</del> 1) |                 |        |          |                 |
| 8- <9   | G<br>T   | 1.00  |   | -   |  | -9-9-de- |   | ta t | 2                   | 100               |                 |        |          | 1999            |
|   |  |   |   |   |  |          |   |  |                     |                   |                 |        |          |                 |

## SCHOOL REPORT CARD (2021-22)

| Total       | G      |               |               | 1.1.1              | 1.5      | 1.5.6.5 | 10        | 9           | 8           | 9                     | 16                  | 59          | 111          |
|-------------|--------|---------------|---------------|--------------------|----------|---------|-----------|-------------|-------------|-----------------------|---------------------|-------------|--------------|
| in de       | В      |               |               | 1.1.2.             | 1.000    |         | 18        | 16          | 18          | 11                    | 16                  | 41          | 120          |
|             | T      |               | 1000          | 1.1                |          | 142-74  | -         | t hand      |             |                       |                     | 유민이         |              |
| >=22        | G      | والمراجع والم | <u>, 1865</u> | <u> </u>           | 1.00     | 1.6     | P. et     | <u>5556</u> | the part of | - C - C               | <u>, 19</u>         | 1           | 1            |
|             | В      |               |               | 1.1.1.1            |          |         | 1.000     |             |             |                       |                     |             | 120          |
|             | т      |               |               | 18.20              | 1967 - L |         |           | 1.1         | <u> </u>    | 122.5                 | <u> </u>            |             |              |
| 21- <22     | G      |               | والتلوي       |                    |          | 1.202   |           | فترتطوا     |             | 19-01                 | <u> (22. 34</u>     | <u></u>     | - 10-        |
|             | В      |               | 200 C         | Contraction of the | 1.01     | 1.5     | P. Cardel | 10.00       | 21.1        | 2010                  |                     |             | <u>- 148</u> |
|             | Т      | 1.1.1         |               |                    |          |         |           | 1.1         | 1.1         | 1.1.1                 |                     | <u>1919</u> | 151620       |
| 20- <21     | G      |               |               |                    |          |         |           |             |             | 1.1.1                 |                     |             | 2012/03      |
|             | в      |               |               |                    |          |         |           |             |             |                       |                     | 225100      | 0.040        |
| 1.7         | т      |               |               |                    |          |         |           |             |             |                       |                     |             |              |
| 19- <20     | G      |               |               |                    |          |         |           |             |             |                       |                     | 2           | 2            |
|             | в      | 1.2.1         | 1.1.1         | 1.2                | 1.1      | 1.11    | 100.00    | a kan de la |             | $(-1) \in \mathbb{C}$ |                     | 2           | 2            |
| 1996 B      | т      |               | 1.1.5         | 1.14               | 1.1.1    | 16.00   | 1.1.1.1   | 1.1.1.1     |             |                       | 1.11                |             |              |
| 18- <19     | G      |               |               | 1.1                |          |         | 1.0.1     | 1000        | 1.2         |                       | 2                   | 2           | 4            |
|             | в      |               | 1997          | 0.50               |          |         | 112.2     |             | 1.1         |                       | 1                   | 5           | 6            |
|             | т      |               |               |                    | 1000     | 1.1.2   | 1997      | L. Londo    | 1.00        | 1.0                   |                     | 1.1.9.51    | 2012         |
| 17- <18     | G      |               | 1.1.1         | 10.00              | 1.1      | 1210    | 12.20     | 1.52.51     |             |                       | 3                   | 11          | 14           |
|             | в      |               | 100           | 1.1.1              | 1.1      | 1000    | 1.1.1     | 1000        | 1.1         |                       | 4                   | 11          | 15           |
|             | т      |               |               | 1.5                |          |         | 1.2.5     |             | 1           | 2                     |                     |             |              |
| 16- <17     | G      |               |               | 1.2.2              |          | 1.1.1   |           | i hani      |             | 2                     | 4                   | 34          | 40           |
|             | в      |               | 1.11          | 100                | 1.1.1    | 1210    |           | 1,52,64     |             | 3                     | 3                   | 18          | 24           |
|             | т      |               | 100           | 1.00               | 1.1      | 12.00   |           | 1000        | 2           |                       |                     | 3           |              |
| 15- <16     | G      |               | 1.11          |                    |          |         | 10.11     |             | 2           | 3                     | 7                   | 9           | 21           |
|             | в      |               |               | 1997               | 1.1.1    | 1000    |           |             | 5           | 3                     | 8                   | 5           | 21           |
| 17° \$15    | т      |               | 1.1.1         | 100                | 1.1      | 1       |           | 4           | 4           | 4                     |                     |             | 12           |
| 14- <15     | G      |               | 1.00          |                    |          |         |           | 4           | 4           | 4                     |                     |             | 12           |
|             | T<br>B |               |               | 1.1                | 1.00     |         | 1.144     | 4           | 11          | 5                     |                     |             | 20           |
| 13- <14     | G      |               | -             | 1.1.1              | 1        | 1.1     | 1000      | 4           | 2           |                       |                     |             | 6            |
| 13- <14     | В      |               | -             | 1.1                | 1        |         |           | 10          | 2           |                       |                     |             | 12           |
| hield a     | Т      |               | 1.1.1         | 1                  | -        | 1.0     | 1000      | 4.0         | -           | 100                   |                     |             | 40           |
| 12- <13     | G      | 1.1.1         | 1.1           |                    |          | 1.0     | 6         | 1           | <u></u>     |                       |                     |             | 7            |
|             | В      | tin he feith  |               | 1.1                | 1        | 1000    | 13        | 2           |             |                       |                     |             | 15           |
|             | т      |               | -             |                    |          |         |           |             |             |                       |                     |             |              |
| 11- <12     | G      | _             | 1.1.1.        | 1.2                | 1. A.    | 6.25    | 4         | a handa     |             | 22.0                  | 122.54              |             | 4            |
| la de la de | В      |               | 1.1.1         | <u> 17. 4</u>      | 1.1.1    | 1.1     | 5         | 1.12.14     |             | 2.042                 | <u>, 1, 2, 2, 1</u> |             | 5            |
|             | т      | a second      |               | <b>1</b>           |          | 1.0     | 1.1.1     |             |             |                       |                     |             |              |
| 10- <11     | G      |               |               | 1.1.1.             | 1.00     | 10.00   |           |             | 1.1         |                       |                     |             |              |
|             | в      |               | 1.1           | 1.5                |          |         | 242 C.    | 1.1.2.1.    |             | 124.12                |                     |             | 261423       |
|             | т      |               | 6.00          | 1.4                | 1.5.5    | 127.0   | 12.21     | k > 1       | 10 C.M      | 2121                  | 6.22                |             |              |
| 9- <10      | G      | s hhái h      |               | 1.4.4              | la tra-  | 12 A A  | (C. 1974) | 200 E.S.    | 1.1         | Sec. 11               |                     |             | 63,007       |

Verified By School HM or Principal / Block Representative/ CRC incharge.

Signature :

Name :

Designation :

Contact Number :