

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	+2.ZILA HS,DUMKA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	20110128503
4	COMPLETE ADDRESS WITH PIN CODE	ZILA SCHOOL ROAD, NEAR TATA SHOWROOM, DUMKA, DUMKA , JHARKHAND - 814101
5	PRINCIPAL NAME	Dr. SATYENDRA KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc., Ph.D, B.Ed.
7	SCHOOL EMAIL ID	zhs.dumka@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7870389983

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2011_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2011_NR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2011_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2011_NR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2011_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2011_BS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/assets/C/FSC/2011_FS.pdf">https://jepc.jharkhand.gov.in/assets/C/FSC/2011_FS.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2011_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2011_NR.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2011_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2011_BS.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf">https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jepc.jharkhand.gov.in/assets/C/SMC/2011_SMC.pdf">https://jepc.jharkhand.gov.in/assets/C/SMC/2011_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jepc.jharkhand.gov.in/assets/C/PTA/2011_PTA.pdf">https://jepc.jharkhand.gov.in/assets/C/PTA/2011_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/assets/C/RB/2011_RB.pdf">https://jepc.jharkhand.gov.in/assets/C/RB/2011_RB.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. SATYENDRA KUMAR SINGH

2	TOTAL NO. OF TEACHERS	24
	PGT	11
	TGT	13
	PRT	0
3	TEACHERS SECTION RATIO	1.14
4	DETAILS OF SPECIAL EDUCATOR	SANJEEV KUMAR SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJESH KUMAR SAH

RESULT CLASS: X

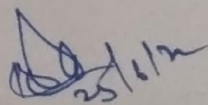
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	260	252	97	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	523	502	96	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	47235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

  
25/6/22

जलप शिक्षा पदाधिकारी  
हुनका