

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S S +2 HIGH SCHOOL,GUMLA
2	AFFILIATION NO.(IF APPLICABLE)	-
3	SCHOOL CODE (IF APPLICABLE)	20160806203
4	COMPLETE ADDRESS WITH PIN CODE	BARAIK MOHALLA, JYOTI SANGH MARG, NEAR DEVI MANDAP, GUMLA , JHARKHAND - 835207
5	PRINCIPAL NAME	Mrs. SHUBHRA BHARATI
6	PRINCIPAL QUALIFICATION	M A B ED
7	SCHOOL EMAIL ID	gumlasshighschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8252048259

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jepc.jharkhand.gov.in/assets/C/NOC/2016_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/NOC/2016_NR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jepc.jharkhand.gov.in/assets/C/BSC/2016_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jepc.jharkhand.gov.in/assets/C/FSC/2016_FS.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://jepc.jharkhand.gov.in/assets/C/NOC/2016_NR.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/assets/C/SMC/2016_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/assets/C/PTA/2016_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHUBHRA BHARATI

2	TOTAL NO OF TEACHERS	23
	PGT	9
	TGT	14
	PRT	0
3	TEACHERS SECTION RATIO	1.132
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	One teacher posted as beauty & wellness faculty and one is posted media & entertainment faculty on contract basis by out sourcing 14301 company

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	190	183	96.31	

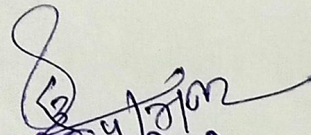
RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	1810	1404	77.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14301
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 37
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

Ranabada
04.07.2022
Field Manager
SSA, Gumla


जिला शिक्षा पदाधिकारी
-सह-
जिला कार्यक्रम पदाधिकारी - DPO
जे. ई. पी. एस. ए. गुमला
SSA, Gumla