# Mandatory Public Disclosure

A : GF	NERAL INFORMATION:	Markatory r acree 2 merce 2 me	
SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	RAJYAKRIT +2 BOYS HS LATEHAR	
2	AFFILIATION NO. (IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)	20220116521	
4	COMPLETE ADDRESS WITH PIN CODE	LATEHAR, DHARAMPUR, NEAR ZILA KHEL STADIUM, LATEHAR, LATEHAR JHARKHAND - 829206	ŧ,
5	PRINCIPAL NAME	Mr. NARENDRA KUMAR PANDEY	
6	PRINCIPAL QUALIFICATION	MA BED	
7	SCHOOL EMAIL ID	soeplus2hslatehar@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8210654604	

#### B: DOCUMENTS AND INFORMATION:

L No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jepc.jharkhand.gov.in/assets/C/NOC/2022_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/NOC/2022_NR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jepc.jharkhand.gov.in/assets/C/BSC/2022_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jepc.jharkhand.gov.in/assets/C/FSC/2022_FS.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jepc.jharkhand.gov.in/assets/C/NOC/2022_NR.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jepc.jharkhand.gov.in/assets/C/BSC/2022_BS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RES	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/assets/C/SMC/2022_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/assets/C/PTA/2022_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jepc.jharkhand.gov.in/assets/C/RB/2022_RB.pdf

#### D: STAFF (TEACHING):

SL No. INFORMATION	DETAILS
1 PRINCIPAL	Mr. NARENDRA KUMAR PANDEY

2	TOTAL NO. OF TEACHERS	14
	PGT	6
	TGT	8
	PRT	0
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	UDAY KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIKHIL KUMAR GUPTA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	361	259	71.70	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	356	284	80.00	

#### E: SCHOOL INFRASTRUCTURE:

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SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 25
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



